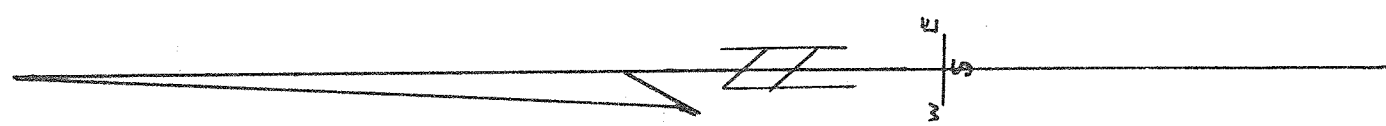
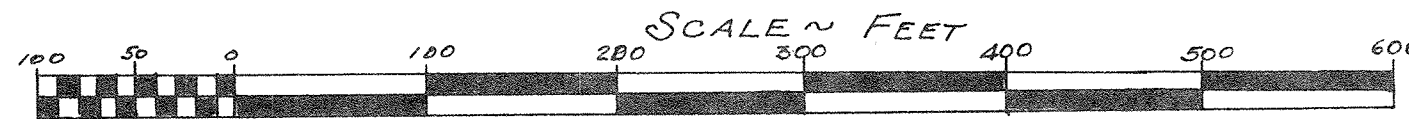


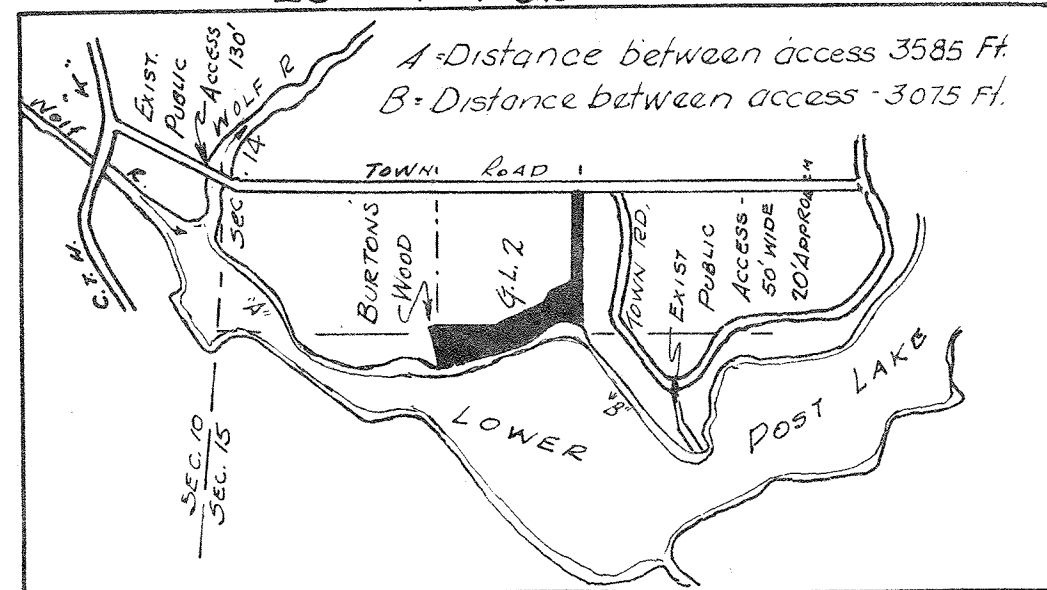
BURTON'S WOOD

LOCATED IN GOVERNMENT LOT 1, SECTION 15, AND GOVERNMENT LOT 2, AND THE
SOUTHWEST 1/4 NORTHWEST 1/4, SECTION 14 - TOWN 34 NORTH RANGE II EAST
TOWN OF ELCHO, LANGLADE COUNTY, WISCONSIN



Bearings are referred to East Line of
Government Lot 2, Section 14; assumed
bearing of East line-North 4°55' West.

LOCATION SKETCH



SECTIONS 14 & 15 T34N R11E
TOWN OF ELCHO

Elevations referred to Wis. Pub. Ser.
Comm. B.M. - Upstream left side -
Post Lake Dam - Elev. 104.70
W.P.S.C. Order: Max. high water 955
Min. low water 950
Max. High Water (est): 97.0
Water elev. 9-21-68 96.2

TOWN ROAD
SE Cor. Gov't Lot 2
Sec. 14, T34N R11E
Angle 'a' = 94°55'00"
"b" = 85°05'00"

OWNERS CERTIFICATE OF DEDICATION

As owners, we hereby certify that we
caused the land described on this plat
to be surveyed, divided, mapped and
dedicated as represented on the plat.
We also certify that this plat is required
by S. 236.10 or S. 236.12 of the statutes
to be submitted to the following agencies
for objection or approval.
Objection:
Director Local and Regional Planning
Department of Local Affairs & Development
Division of Health, Department of Health & Social
Services
Elcho Town Board
Langlade County Planning Committee.

WITNESS the hand and seal of said
owners this _____ day of
1969
In the presence of:

M. Roy Burton.

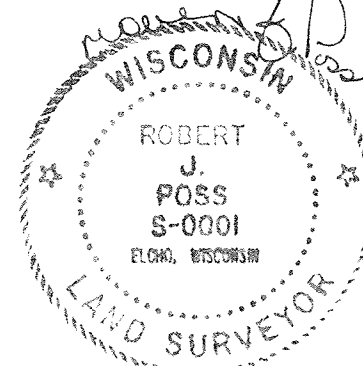
Hazel Burton

Ethel Burton

SURVEYORS CERTIFICATE

I, ROBERT J. POSS, Surveyor do hereby certify:
that I have surveyed, subdivided and mapped
the plat of BURTON'S WOOD, in Gov't Lot 1,
Section 15, Gov't Lot 2 and Southwest 1/4 Northwest 1/4
Section 14, Town 34 North Range II East, Town of
Elcho, Langlade County, Wisconsin, Commencing
at the Southeast Corner Gov't Lot 2; thence West
24.84 ft. to the point of beginning; thence N 4°55'00"W
60.21 ft.; thence West 106.70 ft.; thence N 11°33'00"W
373.84 ft.; thence N 25°04'30"W 264.80 ft.; thence N 37°16'30"W
489.88 ft.; thence N 29°53'30"W 155.50 ft.; thence
N 13°39'00"W 132.97 ft.; thence along the arc of a curve
whose chord bears N 6°07'20"E 347.273 ft.; thence
N 64°06'20"W 60.00 ft.; thence S 76°21'00"W 173.98 ft.
to a point which is 22 ft. more or less from the shore of
Lower Post Lake; thence along the meander line
S 23°51'30"W 283.91 ft.; thence S 23°23'30"E 183.40 ft.; thence
S 41°36'00"E 340.80 ft.; thence S 34°55'00"E 515.40 ft.; thence
S 21°01'00"E 124.05 ft.; thence S 7°44'00"W 67.62 ft.; thence
S 4°00'00"E 100.25 ft.; thence S 7°33'30"W 201.78 ft. to a
point in the South line of Gov't Lot 2, 44.62 ft. East of the
meander corner on the shore of Lower Post Lake; thence
East on the South line of Gov't Lot 2, 1386.23 ft. to the point
of beginning, including all the land lying between the
meander line and the waters of Lower Post Lake.
that I made such survey, land division and plat at
the direction of M. Roy Burton, Hazel Burton and Ethel
Burton owners of said lands.
that such plat is a correct representation of the
exterior boundaries of the lands surveyed and the sub-
division thereof made.
that I have fully complied with the provisions of Chap-
ter 236 Wisconsin Statutes and the sub-division regulations
of the Town of Elcho, Langlade County, Wisconsin in survey-
ing, subdividing and mapping the same.

Dated this 10th day of February 1969
Revised this 1st day of March 1969.



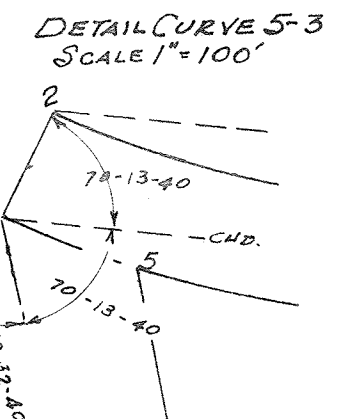
ROBERT J. POSS RLS-0001

This document drafted by: Robert J. Poss RLS.

LEGEND:
o 2 1/2" x 30" pipe weighing 5.74 lbs. per foot;
x 1" x 30" pipe weighing 1.13 lbs. per foot
All pipe is iron.

NOTES:
All linear measurements have been made to the nearest
0.01 feet; all angles measured and computed to the nearest
30 seconds. Curve data computed to the nearest 0.001 foot
and nearest second.

CURVE	LOT	RADIUS	CHORD	CHORD	TANGENT
No.	No.	LENGTH	BEARING	ANGLE	BEARING
1-2		513.290	347.273	N 6°07'20"E	N 18°39'00"W
3-4		513.290	387.867	N 6°07'20"E	N 13°39'00"W
	16	573.290	111.781	N 12°53'49"E	11°11'22"
	15	573.290	100.872	N 12°15'18"E	10°05'40"
	14	573.290	108.478	N 8°13'16"W	10°51'28"
5-3		573.290	74.019	N 22°11'35"E	7°24'10"
4-5		573.290	317.408	N 2°25'15"E	32°08'30"
					N 13°39'00"W
					N 25°53'40"E
					N 13°39'00"W



TREASURER'S CERTIFICATE

We, Ted A. Johnson, Treasurer of Langlade County, and
Mrs. Helen Flood, Treasurer of Town of Elcho being
duly elected, qualified and acting Treasurers of said County
and Town do hereby certify that according to the
records in our office there are no unpaid taxes or
special assessments, and no unredeemed tax sales on
any of the lands included in the plat of BURTON'S WOOD

Date _____ Mrs. Helen Flood, Treasurer Town of Elcho
Date _____ Ted A. Johnson, Treasurer Langlade County.

TOWN BOARD RESOLUTION

RESOLVED, that the plat of BURTON'S WOOD
in the Town of Elcho, M. Roy Burton, Hazel
Burton and Ethel Burton, Owners, is here-
by approved by Town Board.

Date: _____
Approved: _____
Town Chairman:

I hereby certify that the foregoing is a
copy of a resolution adopted by the
Town Board: Town of Elcho on

Date: _____
Edna M. Swanson
Town Clerk.

Additional Copies to
Health Highway
County
Received 3 3 69